

THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Application of: Gutberlet et al.

Art Unit: 2121

Application No. 09/919,650

Filed: July 31, 2001

For: HIERARCHAL PRESENTATION
TECHNIQUES FOR A DESIGN TOOL

Examiner: Not yet assigned

Date: April 22, 2002

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service on April 22, 2002 as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231.

Attorney for Applicant

COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

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Technology Center 2100

PRELIMINARY AMENDMENT

For the above-identified patent application please amend the application as indicated below:

In the Specification

After the title please insert the following:

--RELATED APPLICATION DATA

This application claims priority to U.S. Provisional Application No. 60/285,656 filed April 20, 2001 and having the title "Loop Profile Information."--.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

Robert F. Scotti
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APR 30 2002

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BOX NON-FEE AMENDMENT COMMISSIONER FOR
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Attorney for Applicant
TRANSMITTAL LETTER

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Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED | | | | | |
|--|---------------------|-------------------------|---------------|----------|---------|
| For | No. after amendment | No. paid for previously | Present Extra | Rate | Fee |
| Total Claims | 41 | - 41* | = 0 | \$18.00 | \$ 0.00 |
| Indep. Claims | 6 | 6** | = 0 | \$84.00 | \$ 0.00 |
| Mult. Dep. Claims Fee (if not previously paid) | | | | \$280.00 | |
| One-month Extension of Time | | | | \$110.00 | |
| Two-month Extension of Time | | | | \$400.00 | |
| Three-month Extension of Time | | | | \$920.00 | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 |

* greater of twenty or number for which fee has been paid.

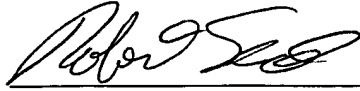
** greater of three or number for which fee has been paid.

- ☒ No additional fee is required.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ A Marked-up Version of Amended Specification Pursuant to 37 C.F.R. §§ 1.121(b)-(c) is attached.

☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

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cc: Docketing